## PART B - FEE(S) TRANSMITTAL

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SUGHRUE MION, PLLC 2100 PENNSYLVANIA AVENUE, N SUITE 800 WASHINGTON, DC 20037



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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.

| APPLICATION NO.   | FILIN                             | G DATE F  | FIRST NAMED INV                             | ST NAMED INVENTOR   |  | OCKET NO.           | CONFIRMATION NO.                      |  |
|---|-----------------------------------|---|---|---|--|---------------------|---------------------------------------|--|
| 10/695,816 10/30  |                                   | 0/2003  | Elmar SCHMIDBERGER                          |   | Q78115   |                     | 1927                                  |  |
| TITLE OF INVENTION:   | TRANSMITTEI                       | R AND METHOD FO   | OR BANDWIDTH A                              | ALLOCATION  |  |                     |                                       |  |
| APPLN. TYPE   | SMALL<br>ENTITY                   | ISSUE FEE   | PUBLICATI<br>FEE                            | ON PREV. I  | PAID ISSUE FEE   | TOTAL FEE(          | S) DATE DUE                           |  |
| nonprovisional  | NO                                | \$1440.00   | \$300.00                                    |   | \$0.00   | \$1,740.00          | 01/09/2008                            |  |
| EXAMINER  |                                   |   | ART UNI                                     | T CLAS  | CLASS-SUBCLASS   |                     |                                       |  |
| Melvii  | 2616                              | -   |   |   |  |                     |                                       |  |
| 1. Change of correspondence   | e address or ind                  | ication of "Fee Addre   | ss" (37 CFR 1.363                           | 2. For printing   | on the patent front p  | age list 1          | Sughrue Mion, PLLC                    |  |
| ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, 2 |                                   |   |   |   |  |                     |                                       |  |
| ☑ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/03-02 or more recent) ATTACHED. Use of a Customer Number is required.   |                                   |   |   | member a regis<br>names of up to<br>agents. If no r   | 2) the name of a single firm (having as a nember a registered attorney or agent) and the armes of up to 2 registered patent attorneys or agents. If no name is listed, no name will be |                     |                                       |  |
| 3. ASSIGNEE NAME AND  | RESIDENCE                         | DATA TO BE PRIN   | TED ON THE PAT                              | printed. ENT (print or tyr  | ne)  | <del></del>         | · · · · · · · · · · · · · · · · · · · |  |
|   | assignee is ide                   | ntified below, no assi  | ignee data will appe                        | ar on the patent.   | If an assignee is ide  | ntified below, the  | document has been filed for           |  |
| (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY)   |                                   |   |   |   |  |                     |                                       |  |
| ALCATEL . Paris, France   |                                   |   |   |   |  |                     |                                       |  |
| Please check the appropriate  | e assignee categ                  | ory or categories (wil  | l not be printed on th                      | he patent): 🗖 Ind   | ividual ☑ Corporati  | on or other private | e group entity 🗆 Government           |  |
| 4a. The following fee(s) are  | 4b. Paymen                        | 4b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above) |   |   |  |                     |                                       |  |
| ☑ Issue Fee   | ☐ A check                         | ☐ A check is enclosed.  |   |   |  |                     |                                       |  |
| ☑ Publication Fee (No sma   | □ Payment                         | ☐ Payment by credit card. Form 1310-2038 is attached.                                   |   |   |  |                     |                                       |  |
| ☐ Advance Order - # of Co   | •                                 |   |   | ☑ The USPTO is directed and authorized to charge all required fees to Deposit Account No. 19-4880. Please also credit any overpayments to said Deposit Account. |  |                     |                                       |  |
| 5. Change in Entity Status (  |                                   |   |   |   | -  |                     |                                       |  |
| □ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. □ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).  |                                   |   |   |   |  |                     |                                       |  |
|   |                                   |   |   |   |  |                     | application identified above.         |  |
| NOTE: The Issue Fee and F<br>party in interest as shown b   | Publication Fee of the records of | (if required) will not the United States Pat  | be accepted from any<br>ent and Trademark ( | yone other than to<br>Office.   | he applicant; a regist   | tered attorney or a | gent; or the assignee or other        |  |
| Authorized Signature CHRISTOPHER LIPP   |                                   |   |   | P 41157 Date  |  |                     | January 7, 2008                       |  |
| Typed or Printed Name   | lar.                              | David J. Cushing  | ,   | Registration No   |  | 28,703              |                                       |  |
| Modified PTOL-85 (Rev. 0  | 8/07) Approved                    | for use through 09/2  | 1/2010                                      |   | 01/09/2099   | CHCUYENS COCO       | <del>9962-194689 18695816</del>       |  |
| MODIFICA FIOL-03 (NOV. U  | ovovi umproved                    | ioi use illiougii 00/3  | 112010.                                     |   | 01 FC:1501   | 1440.00             |                                       |  |